

Population Health Services 500 W. Winchester Road, Suite 102 Libertyville, IL 60048-1331 Phone 847-377-8040 Fax 847-984-5622 www.lakecountyil.gov

REQUIREMENTS FOR SUBMITTING YOUR TEMPORARY EVENT APPLICATION

- 1. Please answer **ALL** questions. Review your application to make certain you have not missed anything.
- 2. Incomplete applications will delay the process time.
- 3. Print legibly so that we may process your application in a timely manner.
- 4. Make sure you **sign and date** the application on page 4.
- 5. If you are using a commissary for preparation or storage, include the **signed** commissary agreement on page 7.
- 6. If you are a licensed facility outside of Lake County include a copy of your license/permit and your most recent health inspection report.
- 7. Make sure your payment is included with your application.

PLEASE NOTE:

- Permit fees are non-refundable.
- Please allow 3-5 days for mail delivery. Applications must be **received** at least 7 days prior to the event to avoid being charged a late fee.
- Applications that are received with no payment will not be processed.
- If you are applying for a reduced permit fee by having a certified manager please have that manager's certificate on site. If there is no certified manager on site you will be charged the higher fee.
- If you will have multiple stands at an event and are applying for the reduced permit fees by having a certified
 manager you must have a certified manager at <u>each</u> stand. One certified manager cannot work at multiple
 stands.
- If you are using water from a private water well there must be a satisfactory water sample taken within the last 12 months.
- You will receive application approval after we review your paperwork.
- You will receive a checklist of required items needed to operate based on your application.



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FOR OFFICE USE ONLY						
TOTAL PAID \$						
CASH CHECK #						
CREDIT CARD: VISA MC AMEX DISC						
LAST 4 DIGITS						
EXP DATE/						

2014 APPLICATION FOR TEMPORARY FOOD SERVICE EVENT

Applications and fees must be <u>received at least 7 days prior to the event</u> or a \$33.00 late fee will be assessed.

Fees are non-refundable

IMPORTANT: Complete <u>ALL</u> sections AND answer all questions!

SECTION A – APPLICANT INFORMATION							
NAME OF RESTAURANT/ORGANIZATION/INDIVIDUAL A	PPLYING FOR THIS PERMIT						
CONTACT NAME			CONTACT	TELEPHONE #			
ADDRESS OF RESTAURANT/ORGANIZATION/INDIVIDUA	AL APPLYING FOR THIS PERM	ЛIT	CITY			STATE	ZIP CODE
HOW DO YOU WANT TO RECEIVE YOUR APPROVAL?	FAX#		E-MAIL AD	DRESS			•
FAX E-MAIL							
ARE YOU REQUIRED TO SUBMIT LCHD APPROVAL TO TH	HE EVENT ORGANIZER OR CO	OORDIN	ATOR?				
YES NO IF YES , BY WHAT DATE?							
ARE YOU A LICENSED LAKE COUNTY FOOD FACILITY WIT	TH A CURRENT PERMIT?	ARE Y	OU A LICEN	SED FOOD FACILIT	Y OUTSIDE OF L	AKE COU	INTY?
YES NO		YES	YES NO IF YES, ATTACH A COPY OF YOUR MOST RECENT HEALTH INSPECTION (REQUIRED)				1
ARE YOU CURRENTLY REGISTERED AS A COTTAGE FOOD	OPERATION?	ARE Y	ARE YOU USING A SELF CONTAINED MOBILE TRAILER?				
YES NO IF YES , ATTACH A COPY OF YOUR RE	GISTRATION	YES	s no				
Note: To qualify for a reduced t	fee or fee waiver you	ı must	have on	e of the certifi	icate types	listed I	below.
If you do not please	take the free LCHD	on-line	e training	course at the	e link below	7.	
				:1:4/	lal.		
www.iako	ecountyil.gov/cen	traipe	ermitiac	ility/envnea	litn		
WILL YOU HAVE SOMEONE ON SITE WHO HAS COMPLE			UBLIC HEAL	TH (IDPH) APPROV	/ED FSSMC COU	JRSE AND	SUCCESSFULLY
PASSED A STATE EXAMINATION <u>OR</u> THE CITY OF CHICAG	GO MANAGER CERTIFICATIO	ON?					
YES NO IF YES , EITHER COMPLETE THE BELO			THE CERTIF	CATE (REQUIRED)			
NAME OF CERTIFIED MANAGER	ID OR CERTIF	IFICATE # EXPI			EXPIRATION D	PIRATION DATE	
WILL YOU HAVE SOMEONE ON SITE WHO HAS TAKEN E TRAINING THIS CALENDAR YEAR?	ITHER THE CHICAGO SUMM	1ER FOOI	D FESTIVAL	TRAINING <u>OR</u> LAKE	COUNTY HEAL	TH DEPAI	RTMENT ON-LINE
YES NO IF YES , EITHER COMPLETE THE BELO NAME OF CERTIFIED MANAGER	W SECTION OR ATTACH A C EXPIRATION		THE CERTIFI	CATE (REQUIRED)			
NAME OF CERTIFIED MANAGER	LAFINATION	DAIL					
ARE YOU APPLYING FOR A NOT-FOR-PROFIT STATUS AN	ID PERMIT FEE WAIVER?						
YES NO If yes, Attach a copy of y	our tax exempt lette	er OR li	ist your t	ax exempt nu	mber		



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LIST YOUR EVENT(S)

A SINGLE PERMIT IS GOOD FOR UP TO 14 CONSECUTIVE DAYS AT THE SAME LOCATION A FARMERS MARKET OR SEASONAL PERMIT IS GOOD FOR SIX MONTHS

SECTIO	N B - EVENT INORMATION					
1.	START DATE	END DATE		TIME OF FOOD SERVICE		
					AM	PM
	NAME OF EVENT					
	ADDRESS OF EVENT		CITY			
2.	START DATE	END DATE		TIME OF FOOD SERVICE		
۷.	START DATE	END DATE		THIVE OF FOOD SERVICE		
					AM	PM
	NAME OF EVENT				Alvi	FIVI
	NAIVIE OF EVENT					
	ADDRESS OF EVENT		CITY			
	ADDICESS OF EVENT		CITI			
			l			
3.	START DATE	END DATE		TIME OF FOOD SERVICE		
					AM	PM
	NAME OF EVENT					
	ADDRESS OF EVENT		CITY			
4.	START DATE	END DATE		TIME OF FOOD SERVICE		
					AM	PM
	NAME OF EVENT					
			1			
	ADDRESS OF EVENT		CITY			
5.	START DATE	END DATE		TIME OF FOOD SERVICE		
					AM	PM
	NAME OF EVENT	•		•		
	ADDRESS OF EVENT		CITY			

	The L	ake Coun	nty Health	Departme	ent reserves the ri	ght t	to exclude any i	menu item		
MENU ITEM		SAN		REPARED N SITE	PREPARED AT A LICENSED FACILIT	Υ	HOW WILL FOO		HOT HOLD AT EVENT	COLD HOLD
CCTION D - FOOD STO COD PURCHASED	•					ENIC	ED EACH ITY (SEE ATTACHED	COMMISSA	IDV
GREEMENT) OR PL									COMMINISSA	in i
					TORED OR PREPA					
HERE WILL FOOD BE ST	TORED <u>PRIOR</u> TO T	THE EVENT	T?							
LICENSED FOOD FAC	ILITY (NAME OF FA	ACILITY & A	ADDRESS) _							
PURCHASED THE DAY									1	
HAT TYPE OF HANDWA				OR EVERY	VENDOR)	UTI	ENSIL AND EQUIP		SOURCE C	OF WATER
PORTABLE (CLOSED HANDWASH SINK	CONTAINER W/HA	ANDS FREE	E SPIGOT)				3-COMPARTME 3-BUCKETS		CITY WELL	
ote: Hand "sanitizers"	are NOT an accep	table subs	stitute for re	quired har	nd-washing set-up		EXTRA UTENSIL	5		
EASE PROVIDE THE DIS		WILL	WILL ANY F	OOD BE RE	HEATED AT THE EVE	NT?	IF YES, HOW W	ILL FOODS BE REF	IEATED TO AT I	LEAST 165°F?
TRANSPORTING FOOD	O TO THE EVENT		YES	NO			MICROWA	VE GRILL	OVEN	
HAT EQUIPMENT WILL	VOLUME TO COM	TROL TEM	ADED ATLIDES	DUDING	PANCDORTS					
COOLERS WITH ICE	COLD HOLDI				HOT HOLDING UN	IIT EC	NR HOT EOODS			
		1			1			DADE HAND COL	UTA CT BAIRUBAI	750 DV
OT-HOLDING EQUIPME			OLDING EQU		SANITIZING SOLU			BARE HAND CON	NIACI MINIMI	ZED BÅ
STOVE CHAFING DISH	STEAM TABLE WARMER		FRIGERATOR OLER (WITH		CHLORINE (B QUATERNAR		,	GLOVES TONGS		
OVEN	CROCK POT	FRE	EEZER	,	IODINE			SPATULAS		
GRILL	NONE	NO	NE					PAPER		
		I								
agree to notify Lake (County Health D	epartme	nt if any ch	anges are	made to menu ite	ems.				
	•	•	•	-						
.						_				
Signature of persor	n in charge of fo	od servic	ce operatio	n - SIGNA	TURE REQUIRE	D	Date			

SECTION C - MENU ITEMS - you must list ALL items that will be served/sold except canned sodas, bottled water, bagged chips, or candy bars

MENU ITEMS (these are not complete lists but are examples only)	
CATEGORY I	
All prepackaged foods (sandwiches, salads, fruit cups, cheese, etc.)	Juices
Baked goods	Lemonade shake-ups
Bulk candy	Milk
Cooked corn on the cob	Nacho cheese with dispenser
Corn dogs (pre-battered)	Pancakes/waffles
Cotton candy	Peanuts/nuts
Creamers (for coffee), milk, whipped topping	Pizza slices - made at a licensed facility (with a certified manager)
French fries, onion rings, mozzarella sticks, etc.	Popcorn/kettle corn
Frozen drinks	Pretzels
Frozen meat (must provide broker's license)	Samples only (i.e., salsa, dips, baked goods, etc.)
Funnel cakes	Shakes/malts
Hot dogs (with a certified manager)	Smoothies
Ice cream	Snow cones/Italian ices
CATEGORY II	
All ready-to-eat meats/sandwiches (not pre-packaged)	Hot dogs (without a certified manager)
Bratwurst, polish, sausage (pre-cooked or not)	Italian beef-commercially packaged
Chicken breasts or fish fillets for sandwiches	Onion blossoms
Chili (canned)	Pizza slices - made at a licensed facility (without a certified manager)
Corn dogs (battered on site)	Potato pancakes
Cut fruit, sliced cheese (prepared on-site)	Pre-cooked poultry (i.e., chicken wings)
Hamburgers	Samples only (i.e., chicken, vegetables, etc.)
CATEGORY III	
BBQ beef/pork	Poultry-whole/quartered/pieces, raw, marinated or required other on-site
Chili (not canned)	preparation
Egg rolls, tempura vegetables	Ribs/Rib tips
Gyros	Seafood/sushi
Italian beef-prepped at a licensed facility & reheated at event	Tacos/burritos/tamales
Meat roasts of all types	Turkey/turkey legs

What type of permit are you applying for? ***If you have questions regarding what category you will be – PLEASE call us at (847) 377-8040***

CATEGORY I	FEE
1-14 day permit	\$22
Farmers markets only	\$82
Seasonal permit	\$82
CATEGORY II	
1-14 day with a certified manager	\$44
1-14 day without a certified manager	\$82
Farmers markets only (certified manager required)	\$136
Seasonal permit (certified manager required)	\$136
CATEGORY III	
1-14 day permit with a certified manager	\$66
1-14 day permit without a certified manager	\$136
NFP	
Category I, II, or III (certified manager required))	-0-
LATE FEE	
Late fee if application is not received at least 7 days prior to event	\$33

Make check payable to Lake County Health Department and mail to 500 W. Winchester Rd., Suite 102, Libertyville, IL 60048. You may also fax your application to 847-984-5622. To pay with a credit card, please complete the payment form on page 6 and return with your application.



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TEMPORARY EVENT APPLICATION CREDIT CARD PAYMENT

TO PAY BY CREDIT CARD - PLEASE COMPLETE

/ENDOR NAME				DATE OF EVENT		
Please check one:	MASTERCARD	VISA	DISCOVER	AMERICAN EXPRESS	S	
Credit Card #:						
	(Print name exactly as i	t appears on the card)		Expiration	on date:	<i>J</i>
security Code #:(Bac	ck of Card)					
Billing Address:						
	Street #	Street Name		City	State	Zip
Amount to be charge	ed: \$	_ Contact Telephone	e:			
iignature:						



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COMMISSARY AGREEMENT

(<u>Do not</u> complete if you are using your own facility)

Date	_		
I,	(Name of owner/operator)	of	(Name of establishment)
locat	ed at(Address of establishment)		
do he	ereby give my permission to		of mobile unit/temporary event vendor)
to us	e my kitchen facilities to perform the f	following:	
Р	reparation of foods such as vegetables	s or fruits, cutting	meats, cooking, cooling, reheating
S	torage of foods, single service items, a	nd cleaning agent	ts
S	ervice and cleaning of equipment		
X _			
Co	mmissary owner/operator - SIGNATURE REQUIRE	:D	Phone Number

*** If this facility is licensed outside of Lake County, provide a copy of the most recent food inspection report with this commissary agreement. ***

This Commissary Agreement is valid for this calendar year only



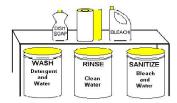
Checklist for Temporary Food Service Events

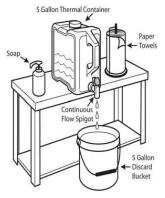
The following is a checklist to assist you in conducting a self inspection of your temporary event. The items listed represent the minimum essential equipment/supplies needed to operate.

A closed container with a hands free spigot dispensing clean, running water and bucket to catch the wastewater, hand soap and paper towels (for hand washing - minimum 20 seconds)

Four LABELED containers for:

- 1. Wash (W)
- 2. Rinse (R)
- 3. Sanitize (S)
- 4. Wiping Cloth Storage





Sufficient potable water (hoses used to obtain municipal water must be food grade)

Dishwashing soap and sanitizer (bleach, iodine, or quaternary ammonia)

Appropriate chemical test strips to test sanitizer concentrations

Metal stem thermometer accurate to $^{+}/^{-2}$ and reads 0 to 220 0 F

Equipment and utensils which are in good condition (no chips, pits, etc.)

Equipment and utensils that have been cleaned AND sanitized

Sufficient refrigeration to hold **cold, potentially hazardous foods at 41^oF or below** (refrigeration shall be plugged in early enough so that units reach 41°F or below before storing food in them)

Hot holding devices must be provided to maintain hot, potentially hazardous foods at 135°F or above

Food shall be from an approved source (labeled and stored in food grade containers) and prepared in a licensed food service facility or at the event—home prepared not allowed

Sufficient (durable and easily cleanable) garbage containers (including dumpsters with lids) to hold all garbage and refuse that accumulates - must be covered when not in use or filled

Single service articles (plastic forks, plates, etc.) provided for customers

Food, utensils and food equipment stored 6" above the ground

Provide facilities to dump wastewater and/or used grease

Provide enough utensils to avoid bare hand contact with ready-to-eat foods (e.g. gloves, deli tissues, tongs, etc.)

Food stand constructed to prevent contamination of food and facilitate cleaning of the food preparation area

All toxic chemicals stored in a separate area away from food and food prep surfaces

Effective hair restraints provided for all employees handling food